TYLER COUNTY COMMISSIONERS COURT

100 West Bluff Street, Commissioners Courtroom, Room 101
Woodville, Texas & Livestream

Monday, November 9, 2026 - 10:00 AM

Joe Blacksher	**Doug Hughes**	**Milton Powers**	**Leonard "Burtis" Conner Jr.**	**Donna Hudson**
Commissioner, Pct. 1	Commissioner, Pct. 2	County Judge **Janet Brown** County Clerk	Commissioner, Pct. 3	Commissioner, Pct. 4

NOTICE Is hereby given that a ***Regular Meeting*** of the Tyler County Commissioners Court will be held on the date stated above, at which time the following subjects will be considered and/or discussed.

Livestream Information

Per Government Code § 551.128, this Commissioners Court meeting will be held via livestream. The public may view this meeting live at the following YouTube location: https://www.youtube.com/channel/UCRw3Two1pIzZOmoO4dL8Ing/videos?view=2&flow=grid Additionally, a recording of the meeting will be posted to the Tyler County website (www.co.tyler.tx.us) on the home page and the Public Notices Calendar page soon after the meeting.

Public Comments Information

Citizens are encouraged to speak to either their County Commissioner or the County Judge regarding matters of specific concern. Additionally, members of the public are limited to the role of observer during Commissioners Court, unless they have signed up in advance to make comments. Citizens who wish to make comments before the Court, must notify the County Clerk's office at 409-283-2281 **no later than 1 hour** prior to actual meeting time. Following the Court's customary guidelines, each speaker shall be allowed a maximum of **five (5) minutes** to make his/her remarks. Discussion on any specific topic will be restricted to 30 minutes, total, for all speakers on that topic to comment. Time for each speaker shall be maintained by the County Clerk or such other designated representative of the Commissioners Court.

Agenda

CALL TO ORDER

- Establish Quorum
- Acknowledge Guests
- Invocation* - Donna Hudson
- Pledge of Allegiance* - Donna Hudson

**It is the practice of this governing body to exercise an invocation and pledge of allegiance. Anyone present who is uncomfortable with this practice is invited to either mute their phone line or step outside of the Courtroom then join us again, following the invocation and/or pledge.*

1. **PUBLIC COMMENTS** *Only those individuals who have notified the Court **prior** to the meeting will be recognized to make public comments. See the instructions included above.*

2. **TABLED ITEMS FROM PREVIOUS MEETING**
   - **A. Approve Draft of the Tyler County Volunteer Fire Department Policy** – *Judge Powers*
   - **B. Approve to Award Bids for Debris Removal** – *Judge Powers/Jackie Skinner, Tyler County Auditor*

3. **CONSENT AGENDA**

The items listed within the CONSENT AGENDA are deemed to be of a routine nature and are not scheduled for individual consideration by the Commissioner Court. However, any member of the Court retains the option to remove any one or more items from the CONSENT AGENDA and to have the item(s) individually considered.

A. **Minutes** from Previous Meetings **10-13-26**

B. **Monthly Reports:**

1. Probation a. Adult b. **Juvenile**
2. Clerk a. District **Aug. 2026** **Sept. 2026** **Oct. 2026** b. County **Sept. 2026**
3. Extension a. CEA(Ag/NR)b. **CEA(FCH)**
4. Auditor a. **Auditor** b. **Budget**
5. Justice of the Peace - **Pct. 1** **Pct. 2** **Pct. 3** **Pct. 4**
6. Nutrition Center a. **DETCOG**
7. Emergency Management a. **EOC**

4. **RESOLUTIONS/PROCLAMATIONS/ORDERS**

A. **Veterans Day Proclamation for Wednesday, November 11, 2026** – *Judge Powers*

B. **Open Records Resolution Establishing Reasonable Limits on the Amount of Time County Personnel are Required to Spend Producing Public Information to a Requestor Without Recovering the Costs Attributable to the time** – *Judge Powers*

5. **CONSIDER/APPROVE/INFORMATIONAL**

A. **Budget Amendment/Line-Item Transfers** – *Judge Powers/Jackie Skinner, Tyler County Auditor*

B. **Accounts Payable/County Bills** - *Judge Powers/Jackie Skinner, Tyler County Auditor*

C. **Tyler County Treasurer's Report** – *Judge Powers/Leann Monk, Tyler County Treasurer*

D. **Purchase 2027 Mack Dump Truck VIN No. 1M1PN4GY2RM014636 for Precinct 4 from Bruckners in the Amount of $87,030.00-** *Donna Hudson, Commissioner Pct 4*

E. **Accept Letter of Resignation of Charles Zimmerman from the Southeast Texas Groundwater Conservation District Board of Directors** – *Judge Powers*

F. **Appoint Tonya Sheffield to the Southeast Texas Groundwater Conservation District Board of Directors** – *Judge Powers*

G. **Reappoint BA Smith, Rowland Priddy, Fred Trask and Charles Touchton to the ESD #1 Board of Commissioners for the 01/01/27-12/31/28 Term**– *Joe Blacksher, Commissioner Pct 1*

H. **Reappoint Betty Zimmerman and Ratify the Appointment of Kassie Bierman to the ESD #3 Board of Commissioners for the 01/01/27-12/31/28 Term**– *Doug Hughes, Commissioner Pct 2*

I. **Reappoint Glen Kenney, Ronald Willmon and Lawrence "LR" Johnson, Herbert Odom and Johnny Page, to the ESD #5 Board of Commissioners for the 01/01/27-12/31/28 Term**– *Burtis Conner, Commissioner Pct 3*

J. **Reappoint Richard Kasko, Krystal Redden, Matt Mentzel, David Norton and Phillip Spearman to the ESD #4 Board of Commissioners for the 01/01/27-12/31/28 Term** – *Joe Blacksher, Commissioner, Pct. 1*

K. **Ratification of Froggy's Fog High Output Super Silent Snow Machine Invoice for Christmas in Tyler County** – *Judge Powers*

L. **Approve the 2026 Tyler County Hazard Mitigation Plan and Place on the Tyler County Website for Public Viewing** – *Judge Powers/Justin Dilbeck, Tyler County Emergency Management*

M. **Memorandum of Understand between Warren ISD and Tyler County Office of Emergency Management** - *Judge Powers/Justin Dilbeck, Tyler County Emergency Management*

N. **3 Year Contract Between the Deep East Texas Council of Governments (DETCOG) and Tyler County for Older American Act Programs** – *Joe Blacksher, Commissioner Pct 1*

O. **Approve an Allocation to the Following Registered Food Pantries in Tyler County in the Amount of $1,500.00 Each to be Taken From the Aide to Indigents Fund: Caring is Sharing, Warren Methodist Church Community Food Pantry, Heavenly Blessings Food Pantry, Lakeside Outreach, Piney Woods Food Pantry, Kenisha R. Beatty Food Pantry** – *Judge Powers*

P. **Approve Replacement of "POTS" (Plain Old Telephone or Copper) Land Lines Migrating to ATT Internet Based Phones Throughout the County Offices** – *Judge Powers/Donald Calhoon IV*

Q. **Consider/Approve Lease No. 716100550 for Pct 4 of a 2027 Mack P164T Haul Truck Vin. 1M1PN4GY2RM014636 and Down Payment of $19,107.00** – *Donna Hudson, Commissioner Pct. 4*

R. **Approve Application and Agreement for Tyler County Facility Rental and Usage** – *Judge Powers*

6. COMMENTS BY COURT MEMBERS PERTAINING TO MATTERS OF COUNTY GOVERNMENT

7. EXECUTIVE SESSION

Held in accordance with Texas Government Codes 551.071 regarding pending and/or contemplated litigation, and/or 551.074, regarding personnel matters, and/or property acquisition and/or consult with legal counsel.

A. **Formal Action Following Executive Session, if Needed** – *Judge Powers*

ADJOURN

I do hereby certify that the above Notice of Meeting of the Tyler County Commissioners Court is a true and correct copy of said Notice and I posted a true and correct copy of said Notice in the Tyler County Courthouse at a place readily accessible to the general public at all times and that said Notice remained so posted continuously for at least 3 Business Days preceding the scheduled time of said meeting, as is required by Section 551.041.

Executed on NOV 3 2026 Time 3:40 PM

Janet Brown, County Clerk/Ex Officio Member of Commissioners Court

By: _____ (Deputy)